

# Alto Lakes Special Zoning District

## Meeting Notice for Upcoming Regular Meeting

The Alto Lakes Special Zoning District Commission will hold a Regular meeting on Thursday, 06 October, 2016 at 9:00am at the Alto Lakes Golf and Country Club, 1 Mulligan Drive, Alto, NM. Actual meeting room to be posted before the meeting. Agenda to be posted on [www.ALSZD.org](http://www.ALSZD.org) no later than seventy-two hours prior to meeting.

### AGENDA – 06 Oct 2016

1. Call to order:

2. Roll call:

Bryan White	Present___	Absent___
Nannette Tanner	Present___	Absent___
Roi Ratliff	Present___	Absent___
Nicki Foreman	Present___	Absent___
Bob Pettis	Present___	Absent___

3. Pledge of Allegiance

4. Approval of Meeting Agenda:

Motion\_\_\_\_\_Second\_\_\_\_\_

5. Approval of Meeting Minutes for 15 Sept Regular Meeting:

Motion\_\_\_\_\_Second\_\_\_\_\_

6. VARIANCE/PERMIT REQUESTS:

A. Variance Hearing: None

B. Zoning Permits:

1) **OWNER:** ALGCC (575) 336-3115 acc@altolakesgolf.com

**CONTRACTOR:** TBD

**PROPERTY:** AL 4 TR7 PO Box 168

**REQUEST:** Covered patio area in existing patio west of Dining room B. See attached plans.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**Comments:**

2) **OWNER:** Rusty Clack (575) 513-1426 clack@pvtnetwork.net

**CONTRACTOR:** Younger Const (575) 937-6643 leifyounger@sbcglobal.net

**PROPERTY:** AL 1 1-8, 364 Lakeshore

**REQUEST:** Remove two layers of asphalt roof, install 26 gauge Mueller R-panel, color: cocoa brown, LRV 8

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**Comments:**

3) **OWNER:** Rusty Clack (575) 513-1426 clack@pvtnetwork.net

**CONTRACTOR:** Marmolejo, Cesar (575) 937-5107

**PROPERTY:** AL 1 1-8, 364 Lakeshore

**REQUEST:** Enclose existing carport 22'x20', add garage door, walls 16" on center, TNG 1"x6" siding to match existing wood siding of house. Color: cactus pine. Pour cement slab to replace gravel, ensure installed 6" base coarse.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**Comments:**

4) **OWNER:** Faye Dunbar (575) 336-7671 dunbar108@windstream.net  
**CONTRACTOR:** EFC Gen Contr (575) 937-1672 efcgeneral@gmail.com  
**PROPERTY:** DPW 3 TR19D, 108 Red Hawk  
**REQUEST:** Replace redwood deck with rustic red synthetic decking.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
**Comments:**

5) **OWNER:** Gary Parker (575) 336-4976 ggparker@beyondbb.com  
**CONTRACTOR:** High Country L (575) 808-9146 hclandscapesco@gmail.com  
**PROPERTY:** AL 1 4-28, 809 High Mesa Rd  
**REQUEST:** Landscaping front & back courtyard, backyard & east side. See description.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
**Comments:**

6) **OWNER:** Gary Shiflett (575) 267-5530 sandyshiflett@gmail.com  
**CONTRACTOR:** David Griffin (575) 430-8260 rockymountain271@hotmail.com  
**PROPERTY:** AL 4 14-18, 136 Pinehurst  
**REQUEST:** Install 18" to 42" tall retaining wall around existing gravel driveway & Pave.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
**Comments:**

7) **OWNER:** Randy Bowling (915) 821-3550 rjbowling@hotmail.com  
**CONTRACTOR:** Steve Pedroni (575) 937-0055  
**PROPERTY:** AL 3 12-5, 323 High Mesa  
**REQUEST:** Landscape front yard around driveway, riprap, boulders, decorative gravel plants, see attached plan.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
**Comments:**

8) **OWNER:** Robert Bishop (214) 566-1973 rabsilimed@aol.com  
**CONTRACTOR:** Kelly Cline  
**PROPERTY:** AL 1 2 9, 107 Mesa Vista Ln  
**REQUEST:** Remove chain link fence, install wrought iron dog run 20'x30', height 4', painted color to match house, sample included: tan.  
*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_  
**Comments:**

- A. Short-term Rental Permits:
- B. Re-plats:

7. OLD BUSINESS

- A. Issues/Concerns/Complaints:
- B. Past Actions:
- C. Permit Follow-Up: See Attachment 1

8. NEW BUSINESS

- A. New topics:
  - a. Electing Chair person, Vice Chairperson, and reconfirming the Secretary and Treasurer positions.
  - b. Review ALSZD current/existing ordinances and forms for possible additions, deletions and/or modifications.
- B. Public Comments:
- C. Commissioner Comments:

9. Informal Discussions:

10. Treasurer's Report.

- A. Permit Fees:
  - 1) Total of permit fees received \_\_\_\_\_
  - 2) Additional fees received \_\_\_\_\_
- B. Bank account:
- C. Invoice Approvals \_\_\_\_\_

11. Announcement of Upcoming Meetings:

Next Regular meeting: 20 October 2016 at 9:00; Stag Room of ALG&CC; 1 Mulligan Dr, Alto, NM.  
Submission deadline for permit applications is 3:00pm 13 October 2016.

12. Adjournment: \_\_\_\_\_

*The agenda for the meeting can be revised and published up to seventy-two hours prior to the meeting and will be posted on the public bulletin board at ALG&CC, Alto, NM. At any time during the Open Meeting the Commission may close the meeting to the public to discuss matters not subject to the New Mexico Open Meetings Act. The Commission may revise the order of Agenda items considered at this Open Meeting.*